

**“Come over into  
Macedonia, and help us.”**

**[1] “Whose heart the Lord opened”**

Mid-Atlantic Bible School, Shippensburg, 2017



Black  
Sea

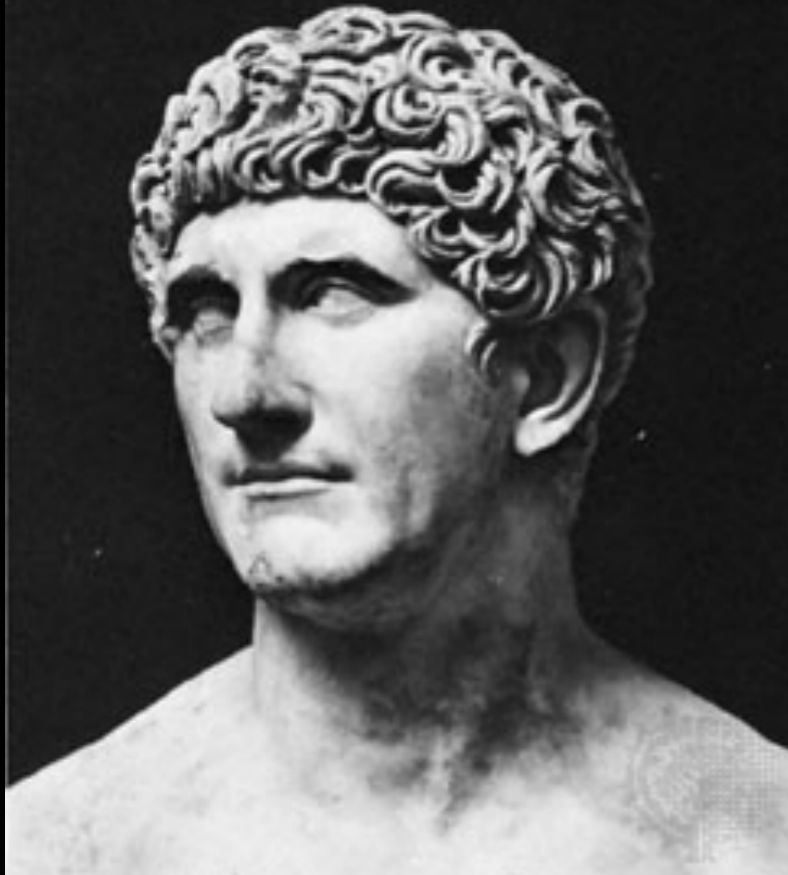
Adriatic Sea

Ionian Sea

Aegean  
Sea

# VIA EGNATIA

- Via Egnatia
- Via Appia
- - - secondary course or connected roads



**Mark Antony**

**83–30BC**

**Roman politician &  
general**

- **'Colonia Julia Augusta Philippensis'**
- **Became a Roman colony**
- **Only one of five colonies in Macedonia**



**Octavian / Augustus**

**63BC–14AD**

**First Roman Emperor**

# Chiastic structure (Acts 16:6-10)

A. 6 Now when they had gone throughout Phrygia and the region of Galatia, and **were forbidden of the Holy Ghost to preach the word in Asia,** 7 After they were come to Mysia, they assayed to go into Bithynia: **but the Spirit suffered them not.** 8 And they passing by Mysia came down to Troas.

B. 9 And a **vision** appeared to Paul in the night; There stood a man of **Macedonia**, and prayed him, saying,

*C. Come over into Macedonia, and help us.*

B'. 10 And after he had seen the **vision**, immediately we endeavoured to go into **Macedonia**,

A'. assuredly **gathering that the Lord had called us for to preach the gospel unto them.**



# Important Augustan laws

**Lex Iulia de Maritandis  
Ordinibus**

**Lex Papia Poppaea**

**BC 18**

**AD 9**

**Freeborn women**

**Freed women**

**3 children**

**4 children**

# Important Augustan laws

**Lex Iulia de Maritandis  
Ordinibus**

**Lex Papia Poppaea**

Latin inscription: 'pulrpupari' - 'purple dye'

Inscription: "The city honoured from among the purple dyers, an outstanding citizen, Antiochus, the son of Lykus, a native of Thyatira, as a benefactor."

# Murex fish







“Trabea”



“Sagum”

# Chiastic structure (Acts 16:11-15)

A. 11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; 12 from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city **abiding** certain days.

B. 13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

C. 14 And a certain woman named **Lydia**, a seller of purple, of the city of Thyatira, which worshipped God, **heard us**:

**D. whose heart the Lord opened,**

C'. that she attended unto the things which were spoken of Paul.

B'. 15 And when she was baptized, and her household,

A'. she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and **abide there**. And she constrained us.

## Joshua & Jericho (Josh 1-6)

Divine vision of a man appearing to him – **"stood a man"** (5:13-15)

Jericho taken on the **Sabbath** – seventh day (6:15)

Rahab + two spies (2:1)

Stayed at Rahab's **house** (2:1,6)

Rahab's **household** saved (2:12-13, 18; 6:25)

'By **faith** Rahab...' (Heb 11:31)

'so the people **shouted**... and it happened when the people **heard**... the wall fell down flat' (6:20)

## Jesus & Philippi (Acts 16)

Divine vision of a man appearing to him – **"stood a man"** (v9)

Philippi was taken on the **Sabbath** (v13)

Lydia + Paul & Silas (and others)

Stayed at Lydia's **house** (v15, 40)

Lydia's **household** saved (v15)

'if you have judged me to be **faithful** to the Lord' (v15)

'were **praying** and **singing** hymns to God and the prisoners were **listening** to them... suddenly... the foundations were shaken' (v25)



**“Come over into  
Macedonia, and help us.”**

**[2] “My bonds in Christ are manifest in all the palace”**

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# Archaeological Museum of Philippi





## Chiastic structure (Acts 16:30-34)

A.(30) And brought them out, and said, Sirs, what must I do to be saved? (31) And they said, **Believe** on the Lord Jesus Christ, and thou shalt be saved, and **thy house**.

B.(32) And they spake unto him the word of the Lord, and to all that were in **his house**.

**C.(33) And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.**

B'.(34) And when he had brought them into **his house**,

A'. he set meat before them, and rejoiced, **believing** in God **with all his house**.



# Chiastic structure (Philippians 1:3-20)

A. 1:3-4 ... ALWAYS ...

B. 4-5 ... PRAYER <1162> ... REQUEST <1162> ...

C. 7 ... IN THE DEFENCE ...

D. 8-11 ... LOVE ...

E. 12 ... BRETHREN ...

F. 13 So that my bonds in Christ are manifest  
in all the palace, and in all other places;

E'. 14 ... OF THE BRETHREN...

D'. 15-16 ... LOVE ...

C'. 17-18 ... THE DEFENCE...

B'. 19 ... PRAYER <1162> ...

A'. 20 ... ALWAYS ...



“chain” = hulusis (Greek)

# A joyful Epistle!

<b>Chairo</b>	<b>“rejoice”</b>	<b>‘to rejoice, to be glad’</b>	<b>Phil 1:18; 2:17,18,28; 3:1; 4:4, 10</b>
<b>Sugchairo</b>	<b>“rejoice”</b>	<b>‘to rejoice together with’</b>	<b>Phil 2:17,18</b>
<b>Kaukaomai</b>	<b>“rejoice”</b>	<b>‘to boast’</b>	<b>Phil 3:3</b>
<b>Kaueema</b>	<b>“rejoicing”</b>	<b>‘a subject of boasting’</b>	<b>Phil 1:26; 2:16</b>
<b>Chara</b>	<b>“joy”</b>	<b>‘joy’</b>	<b>Phil 1:4, 25, 2:2; 4:1</b>

**Phrase****Isaiah 42****Isaiah 49****“My servant”****v1****v3****“The isles”****v4****v1****“Keep thee”****v6****v8****“For a covenant of the people”****v6****v8****“For a light of the Gentiles”****v6****v6****“The prisoners”****v7****v9****“Them that sit in darkness”****v7****v9****“A song”****v10****v13**

## Isaiah

## Acts

## Galatians

## Philippians

**49:6b – “I will also give thee for a light to the Gentiles”**

**13:47b – “I have set thee to be a light of the Gentiles”**

**1:16b – “To reveal his Son in me, that I might preach him among the Gentiles”**

**49:1 – “The LORD hath called me from the womb”**

**1:15 – [God] “who separated me from my mother’s womb”**

**49:4 – “I have laboured in vain, I have spent my strength for nought, and in vain”**

**2:16b – “that I have not run in vain, neither laboured in vain”**



**“As for Hezekiah, I shut him up like a caged bird in his royal city of Jerusalem.”**

**(Taylor Prism)**

# Links with Hezekiah

## 2 Chronicles 29

V3: “opened the doors”

V28: “the singers sang”

V30: “to sing praise ... they sang praises ...”

## Acts 16

V14: “whose heart the Lord opened”

V26: “all the doors were opened”

V27 – “the prison doors open”

V25: “sang praises”

# Links with Hezekiah

**Philippians 1**

**2 Chronicles**

**“begun” (v6)**

**“began” (29:17,27; 31:7,10,21)**

**“perform” (mgn: ‘finish’) (v6)**

**“finished” (29:28; 31:1,7)**





**“Come over into  
Macedonia, and help us.”**

**[3] “He humbled himself, and became  
obedient unto death”**

**Mid-Atlantic Bible School, Shippensburg, 2017**

**Philippians 1:7 ¶ It is right that I should feel as I do about all of you, for you have a very special place in my heart. We have shared together the blessings of God, both when I was in prison and when I was out, defending the truth and telling others the Good News.**

**(New Living Translation)**

**2 Corinthians 8:1\* ¶ We want you to know, brethren, about the grace of God which has been shown in the churches of Macedonia.**

**2\* for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of liberality on their part.**

**3\* For they gave according to their means, as I can testify, and beyond their means, of their own free will,**

**4\* begging us earnestly for the favor of taking part in the relief of the saints—**

**5\* and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God.**

# Marketplace metaphors:

**Phil 3:8 – “I count”**

**3:8 – “loss”**

**3:8 – “excellency”**

**3:8 – “the loss”**

**3:8 – “do count”**

**3:8 – “win”**

**3:13 – “count”**

**Phil 4:15 – “giving and receiving”**

**4:17 – “fruit”**

**4:17 – “account”**

**4:18 – “received”**

**4:19 – “supply”**

**Philippians 1:6** Being confident of this very thing, that he which hath begun a good **work** in you will perform it until the day of Jesus Christ:

**2:12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work** out your own salvation with fear and trembling.

**2:13** For it is God which **worketh** in you both to will and to do of his good pleasure.

**2:30** Because for the **work** of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

**3:2** Beware of dogs, beware of evil **workers**, beware of the concision.

**3:21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the **working** whereby he is able even to subdue all things unto himself.

**Philippians  
2:16**

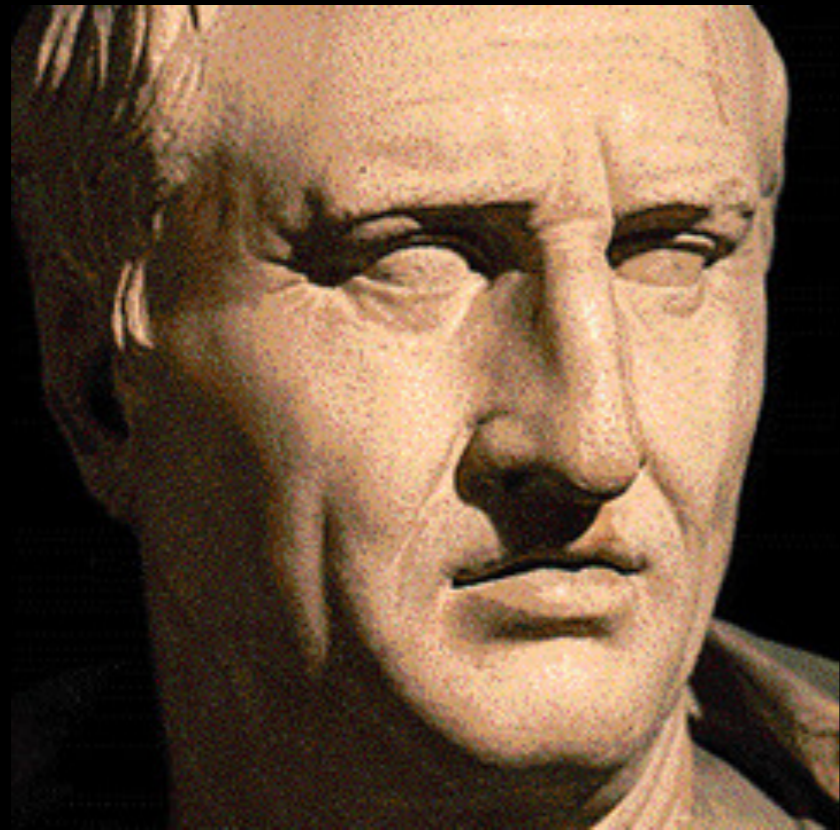
**Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.**

**2:25**

**Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.**

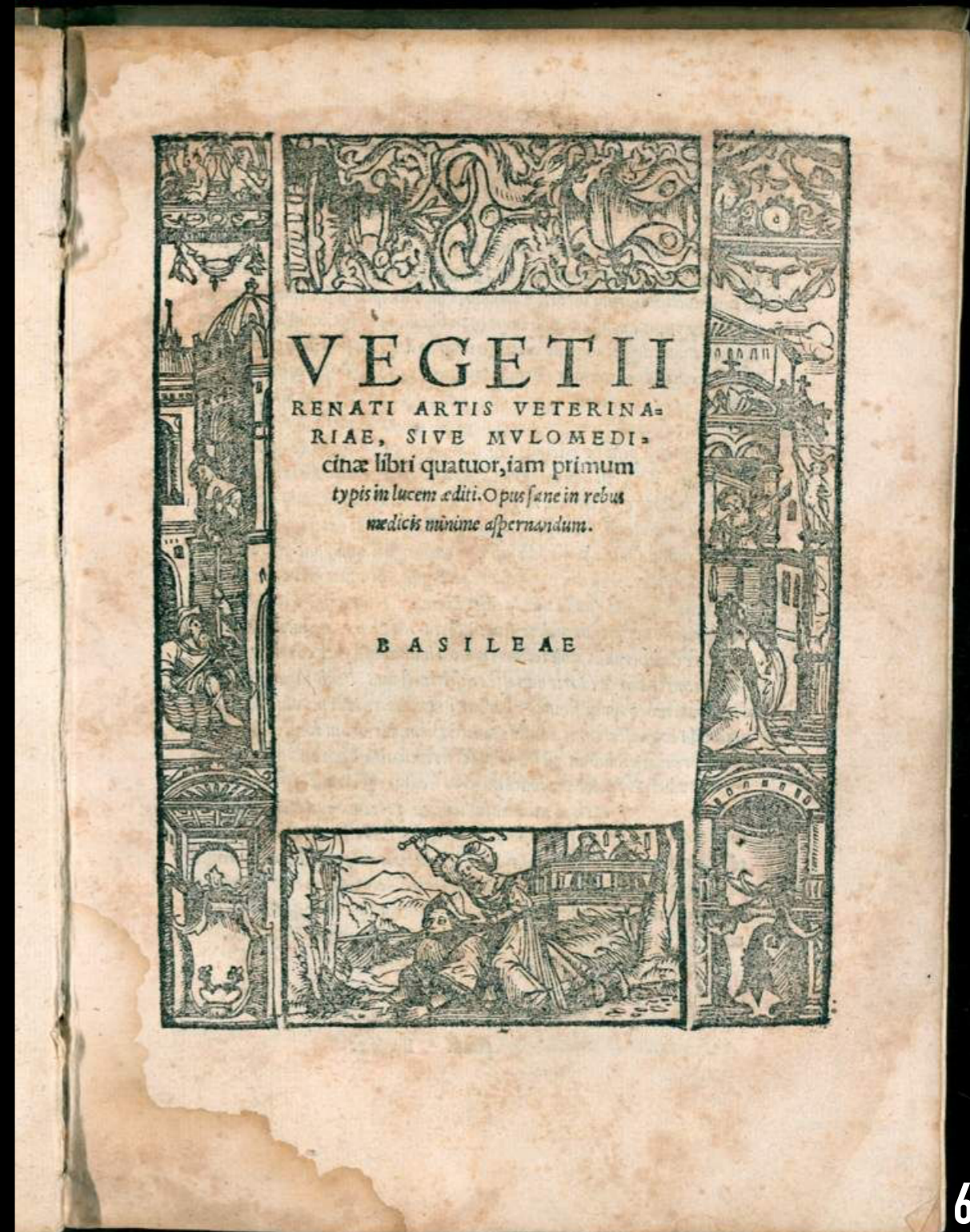
**4:3**

**And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.**



**Publius Flavius  
Vegetius Renatus  
(‘Vegetius’), writer of  
the ‘Later Roman  
Empire’, died 450 AD**

BSB







**Mosaic of Alexander the Great on his horse Bucephalus, during the Battle of Issus**

**6 a Who, being in the form of God,  
b thought it not robbery  
c to be equal with God**

**7 a But made himself of no  
reputation,  
b took upon him the form of a  
servant,  
c was made in the likeness of men  
d Being found in fashion as a man**

**8 a He humbled himself  
b became obedient unto death,  
c the death of the cross**

**9 a Wherefore God also hath  
highly exalted him  
b given him a name  
c which is above every name**

**10 a That at the name of Jesus  
b every knee shall bow  
c of things in heavens, and in  
earth, and under the earth**

**11 a That every tongue should  
confess  
b Jesus Christ is Lord  
c to the glory of God the Father.**

# Chiastic structure (2:5-11)

**A** (v5) Let this mind be in you, which was also in **CHRIST**

**B** (v5) **JESUS**:

**C** (v6) Who, being in the form **OF GOD**, thought it not robbery to be equal **WITH GOD**:

**D** (vv7, 8) but himself emptied, form of a slave taking, in likeness of men **WAS BECOMING** <1096>; and in fashion being found as a man

**E** (v8) **he humbled himself,**

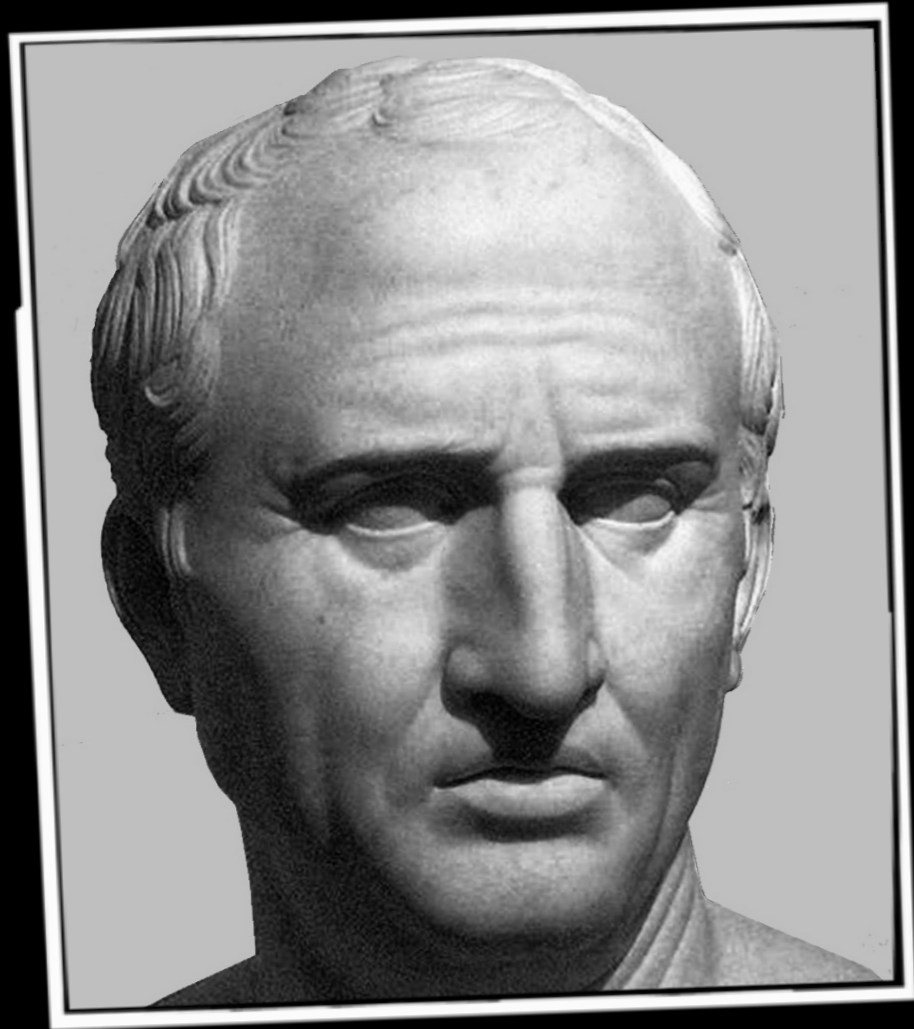
**D'** (v8) **AND BECAME** < 1096> obedient unto death, even the death of the cross.

**C'** (v9) Wherefore **GOD** also hath highly exalted him, and given him a name which is above every name:

**B'** (vv10, 11) That at the name **OF JESUS** every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that **JESUS**

**A'** (v11) **CHRIST** is Lord, to the glory of God the Father.

# Cicero (BC 106 – 43)



**“To bind a Roman citizen is an outrage; to scourge him a crime; it almost amounts to parricide to put him to death; how shall I describe crucifixion? No adequate word can be found to represent so execrable an enormity” (Inv. 5.66).**

# Chiastic structure (2:9-12)

A God has exalted him to the highest place

B by bestowing on him “the name” above other names

**C at which name every knee shall bow**

**C' and every tongue confess (the name)**

B' namely that the Lord is Jesus Christ

A' all to the glory of God the Father

## Psalm 8

## Philippians

"O LORD our Lord, how excellent is thy **name** in all the earth" (v1, 9)

"Given him **the name** which is above every name" (2:9)

"What is **man** ... little lower than the angels" (v4, 5)  
Heb 2:9 adds: "For the suffering of **death**"

"Being found in fashion as a **man** he humbled himself, and became obedient **unto death**, even the death of the cross" (2:8)

"And hast crowned him with glory and honour" (v5)

"Wherefore God also hath highly exalted him" (2:9)

"Thou hast put **all things** under his feet" (v6)

"He is able even to subdue **all things** unto himself" (3:21)

**Psalm 8:2**

**Matthew 21:16**

**8:4-6**

**Hebrews 2:6-8**

**8:6**

**1 Corinthians 15:27**

**Ephesians 1:22**







**“Come over into  
Macedonia, and help us.”**

**[4] “For the excellency of the knowledge  
of Jesus Christ my Lord”**

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# Philippians

2:7 - "But made himself of no reputation" [RV: 'but **emptied himself**']

2:8 - "**he humbled himself**"

# Isaiah

53:12 - "he hath **poured out** his soul unto death"

53:7 - "he was afflicted" [RV: '**he humbled himself**']

**Isaiah 53:4**

**“He hath borne our griefs”**

**v11**

**“He shall bear their iniquities”**

**v12**

**“He bare the sin of many”**

**Isa 57:** God's intention to dwell with those who are "contrite and humble", led by his Son, the suffering servant

**Phil 2:7** – who "made himself of no reputation, and took upon him the form of a servant ... he humbled himself ..."

**Isa 52:** God's servant who was "exalted and extolled" – hung up high for all to see

**Phil 2:8** – "became obedient unto death, even the death of the cross"

**Isa 6:** The vision of the kingdom: of Christ and the saints ("the seraphim" – the 'burning ones') in glory

**Phil 2:9-10** – "Wherefore God also hath highly exalted him ... every knee shall bow ... the glory of God the Father"



**Goddess ISIS shown in relief carving at Philae (Egyptian) Temple**

“To **all** the saints in Christ Jesus” (1:1)

“Every prayer of mine for you **all**” (1:4)

“To think this of you **all**” (1:7)

“Ye **all** are partakers of my grace” (1:7)

“I long after you **all**” (1:8)

“I shall ... continue with you **all**” (1:25)

“I joy and rejoice with you **all**” (2:17)

“He longed after you **all**” (2:26)

“**All** the saints salute you” (4:22)

“The grace of our Lord Jesus Christ be with you **all**” (4:23)

<b>Reference</b>	<b>Word</b>	<b>Greek word</b>
Phil 1:7	“partakers”	<b>sygkoinonos</b>
1:25	“continue”	<b>symparameno</b>
1:27	“striving together”	<b>synathleo</b>
2:2	“of one accord”	<b>sympsuchos</b>
2:17	“rejoice”	<b>sygchairo</b>
2:18	“rejoice with”	<b>sygchairo</b>
2:25	“companion”	<b>synergos</b>
2:25	“fellowsoldier”	<b>systratiotes</b>
3:10	“made conformable”	<b>symmorphoo</b>
3:17	“followers together”	<b>symmimetes</b>
3:21	“fashioned like unto”	<b>symmorphizo</b>
4:3	“yokefellow”	<b>syzugos</b>
4:3	“fellowlabourers”	<b>synergos</b>
4:3	“help”	<b>syllambano</b>
4:3	“laboured”	<b>synathleo</b>
4:14	“communicate with”	<b>sygkoinoneo</b>



# Chiastic structure (Philippians 2:24-30)

**A** (24) But I trust **IN THE LORD** that I also myself shall come shortly.

**B** (25) Yet I supposed it necessary **TO SEND** to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

**C** (26) For he longed after you all, and was full of heaviness, because that ye had heard that **HE HAD BEEN SICK**.

**C'** (27) For indeed **HE WAS SICK** nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

**B'** (28) **I SENT HIM** therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

**A'** (29) Receive him therefore **IN THE LORD** with all gladness; and hold such in reputation: 30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

# Philippians 2:25

**“my brother”**

**“companion in  
labour”**

**“fellovsoldier”**

# Philippians 1:7

**“in my heart”**

**“in my bonds”**

**“in the defence and  
confirmation of the gospel”**

Timothy “served with me  
in the gospel” (Phil 2:22)

Christ “took upon him  
the form of a  
servant” (2:7)

Epaphroditus, “for the  
work of Christ he was  
nigh unto death” (v27)

Christ “humbled himself,  
and became obedient  
unto death” (v8)

# Chiastic structure (Philippians 3:4-9)

**A.** (4) Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; 6 Concerning zeal, persecuting the church; touching **the righteousness which is in the law**, blameless.

**B.** (7) But what things were gain to me, those I counted loss for Christ.

**C.** (8) Yea doubtless, and I count **all things but loss**

**D. for the excellency of the knowledge of Christ Jesus my Lord:**

**C'.** for whom I have suffered **the loss of all things,**

**B'.** and do count them but dung, that I may win Christ,

**A'.** (9) ¶ And be found in him, **not having mine own righteousness**, which is of the law, but that which is through the faith of Christ, **the righteousness which is of God by faith:**

# **Paul's 'Profit & Loss Statement':**

**Circumcised the 8th day  
Of the stock of Israel  
Of the tribe of Benjamin  
An Hebrew of Hebrews  
A Pharisee  
Persecuted the church  
Blameless**

**Christ**



**“Come over into  
Macedonia, and help us.”**

**[5] “Work out your own salvation with  
fear and trembling”**

Mid-Atlantic Bible School, Shippensburg, 2017

## **Isaiah 61**

## **Leviticus 25**

“to proclaim liberty to the captives” (v1)

“proclaim liberty throughout all the land” (v10)

“to proclaim the acceptable year of the LORD” (v2)

“ye shall hallow the fiftieth year” (v10)

“Trees of righteousness, the planting of the LORD” (v3)

“thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord...” (vv4-5)

“Therefore in their land shall they possess double: everlasting joy shall be unto them” (v7)

Double blessing (v22)

“They are the seed which the LORD hath blessed” (v9)

“the land shall yield her fruit, and ye shall eat your fill”

“so the Lord GOD will cause righteousness and praise to spring forth before all the nations” (v11)

“Then shalt thou cause the trumpet (RV: send abroad the loud trumpet) of the jubilee to sound” (v9)



## **Isaiah 61**

“the opening of the prison to them that are bound” (v1)

“to proclaim the acceptable year of the LORD” (v2)

“to comfort all that mourn” (v2)

## **Acts 16**

“all the doors were opened” (v26)  
“the prison doors open” (v27)

“Believe on the Lord Jesus Christ, and thou shalt be saved and thy house” (v31)

“... and when they had seen the brethren, they comforted them, and departed” (v40)

**Abolish poverty**

**True prosperity?**

**Solve slavery**

**True freedom?**

**Provide rest**

**True rest?**

“circumcision” (3:3)

“concision” (3:2)

περιτομή *peritome*

κατατομή *katatome*

‘circumcised, circumcision’

mutilation, false  
circumcision’

**Leviticus  
(26:41)**

**Uncircumcised hearts of Israel must be humbled to accept the punishments of God**

**Deuteronomy  
(10:16; 30:6)**

**Circumcise the heart and love the LORD thy God with all thy heart**

**Jeremiah  
(6:10)**

**The uncircumcised ear, the ear that will hear the word of God**

**Exodus (6:12)**

**The uncircumcised lips**

**Galatians 3:3**

**Are ye so foolish? having **begun** in the Spirit, and ye now made perfect by the flesh?**

**Philippians 1:6**

**Being confident of this very thing, that he which he hath **begun** a good work in you will perform it until the day of Jesus Christ**

## Isaiah 49

## Galatians

"The LORD hath called me from the womb" (v1)

[God] - "who separated me from my mother's womb" (1:15)

"in whom I will be glorified" (v3)

"they glorified God in me" (1:24)

"I have sent my strength for nought, and in vain" (v4)

"I should run, or had run, in vain" (2:2)

"I will also give thee for a light to the Gentiles" (v6)

"That I may preach him among the Gentiles" (1:16)

## **Isaiah 49**

## **Galatians**

**“Listen, O isles, unto me;  
and hearken, the people,  
from far” (v1)**

**Paul writes to the Gentiles  
(1:2; 2:8)**

**“made my mouth like a  
sharp word” “ (v2)**

**“O foolish Galatians” (3:1)  
“Are ye so foolish?” (3:3)**

**“thou art my servant, O  
Israel” (3:3)**

**“the Israel of God” (6:16)**

## Isaiah 49

## Galatians

"in whom I will be glorified" (v3)

"and they glorified God in me" (1:24)

"the redeemer of Israel" (v7)

"to redeem them that were under the law" (4:5)

"in an acceptable time I heard thee" (v8)

"the time appointed" (4:2)  
"the fullness of time" (4:4)

"to cause to inherit"

"the heir" (4:1)  
"an heir of God through Christ" (4:7)  
"shall not be heir" (4:30)



## Isaiah 49

## Galatians

"he that hath  
mercy" (v10)  
"will have mercy upon his  
afflicted" (v13)

"peace be on them, and  
mercy" (6:16)

"Can a woman forget her  
sucking child, that she  
would not have  
compassion on the son of  
her womb?"

"as long as he is a  
child" (4:1)  
"God sent forth his son  
made of a woman" (4:4)

## **Isaiah 49**

## **Galatians**

**“children” (vv17,20,21, 25)**

**“children” (3:7,26; 4:3,19,25,27,28,31)**

**“they shall not be ashamed that wait for me” (v23)**

**“For we through the Spirit wait for the hope of righteousness by faith” (5:5)**

**1 Corinthians 2:3**

**Paul did not exert his authority,  
chose to work with his own hands**

**2 Corinthians 7:5**

**The Corinthians were tax paying to  
the Jewish funding, and were  
waiting for Titus to come**

**Ephesians 6:5**

**Servants have the God-given  
responsibility of serving their  
earthly masters**

**“fear”**

**2 Kings  
17:7,25,28,32,33,34,  
35,36,37,38,39,41**

**‘to fear, be afraid’  
‘to stand in awe of, be  
awed, reverence, honour,  
respect’**

**“trusted”**

**2 Kings  
18:5,19,20,21 (x2),  
22,24,30; 19:10**

**‘to trust, trust in, have  
confidence’  
‘to feel safe’**

**“Come over into  
Macedonia, and help us.”**

**[6] “The peace of God ... shall keep your  
hearts and minds”**

**Mid-Atlantic Bible School, Shippensburg, 2017**

**Philippians 2:14 The word for “murmurings” (goggusmos) is unusual. It is onomatopoeic – which means the very name imitates the sound of the word itself.**

**William Barclay wrote: ‘It describes the low, threatening, discontented muttering of a mob who distrust their leaders and are on the verge of an uprising . . . It indicates a kind of growling, discontented undertone . . . They muttered the complaints they were afraid to utter out loud.’**

**“tents”**

**“tabernacle”**

**“tabernacle of Korah,  
Dathan and Abiram”**

**Num 16:9**

**v18**

**Num 16:26**

**v19**

**Num 16:24**

**v27**

**v42**

**v27**

**v43**

**v50**

<b>Topic</b>	<b>Philippians</b>	<b>Numbers</b>
<b>An example of humility</b>	<b>2:5–9 (the Lord Jesus)</b>	<b>12:3 (Moses)</b>
<b>Importance of obedience</b>	<b>2:8,12</b>	<b>14:9,41,44</b>
<b>Complaining</b>	<b>2:14</b>	<b>11:2; 12:2; 14:10</b>
<b>Witness to others around</b>	<b>2:15</b>	<b>14:14–17</b>
<b>Among crooked &amp; perverse generation</b>	<b>2:15</b>	<b>Deut 32:5</b>
<b>Drink offering</b>	<b>2:17</b>	<b>15:5</b>
<b>Two examples</b>	<b>2:19, 25 (Timothy &amp; Epaphroditus)</b>	<b>14:6 (Caleb &amp; Joshua)</b>
<b>The promise of salvation</b>	<b>3:20</b>	<b>15:2</b>
<b>Two women at odds</b>	<b>4:2</b>	<b>12:1</b>



# Martha

**“serving” (Luke 10:40)**

**“troubled” (v41)**

**“said” (v40)**

**“many things” (v41)**

# Mary

**“sat” (v39)**

**“chosen that good part” (v42)**

**“heard his word” (v39)**

**“one thing” (v42)**

# Philippians 4:7

# Isaiah 26:3

“... the peace of  
God ... shall keep  
... minds ...”

“... keep, peace ...  
mind ...”

**Epaphroditus**

**Hezekiah**

**“sick nigh unto death”  
(Phil 2:26, 27,30)**

**“sick unto  
death” (2 Kings  
20:1)**

# Philippians

“But I trust in the Lord Jesus to send Timothy shortly after you” (2:19)

“But I trust in the Lord . . .”  
(2:24)

# Hezekiah

“because he trusteth in thee” (Isa 26:3)

“trust ye in the LORD” (Isa  
26:4)

[see: 2 Kings 18:5, cp. vv20,  
220, 30; 19:10]

# Hezekiah

**“drink offerings . . .  
service . . . rejoiced”**  
**(2 Chron 29:35–26)**

# Philippians

**“offered [RVm: poured  
out as a drink offering]  
. . . service . . .  
rejoice”** (Phil 2:17)

# Philippians

# Hezekiah

**“I know how to be  
abased” (Phil 4:12)**

**“He humbled himself” (2:8)**

**“Hezekiah humbled  
himself” (2 Chron  
32:26)**

<b>2 Kgs 18:5</b>	<b>“He trusted in the LORD God”</b>	<b>Phil 2:19</b>	<b>“I trust in the Lord”</b>
<b>18:5</b>	<b>“none like him”</b>	<b>2:20</b>	<b>“no man likeminded”</b>
<b>18:6</b>	<b>“following Him”</b>	<b>3:12</b>	<b>“following after”</b>
<b>18:7</b>	<b>“the LORD was with him”</b>	<b>4:9</b>	<b>“God . . . shall be with you”</b>
<b>18:19</b>	<b>“What confidence is this wherein thou trustest?”</b>	<b>1:6</b>	<b>“Being confident”</b>
<b>18:32</b>	<b>“live, and not die”</b>	<b>1:20</b>	<b>“life or death”</b>
<b>2 Kgs 20:1</b>	<b>“sick unto death”</b>	<b>2:27</b>	<b>“sick nigh unto death”</b>

<b>2 Kgs 20:3</b>	<b>“wept”</b>	<b>Phil 3:18</b>	<b>“weeping”</b>
<b>2 Chron 29:17 (29:27; 31:7, 10, 21)</b>	<b>“they began”</b>	<b>1:6</b>	<b>“he which hath begun”</b>
<b>2 Chron 29:17</b>	<b>“first of the first month”</b>	<b>1:5</b>	<b>“first day”</b>
<b>2 Chron 29:28 (31:1, 7)</b>	<b>“was finished”</b>	<b>1:6</b>	<b>“will perform” (AVm 'finish')</b>
<b>2 Chron 29:35, 36</b>	<b>“drink offerings . . . service . . . rejoiced”</b>	<b>2:17</b>	<b>“poured forth (AVm) . . . service . . . rejoice”</b>
<b>2 Chron 30:22</b>	<b>“making confession”</b>	<b>2:11</b>	<b>“confess”</b>
<b>2 Chron 31:20</b>	<b>“wrought that which was good”</b>	<b>2:13</b>	<b>“God which worketh in you”</b>
<b>2 Chron 32:7</b>	<b>“be not afraid or dismayed”</b>	<b>1:28</b>	<b>“nothing terrified”</b>
<b>2 Chron 32:8</b>	<b>“arm of flesh”</b>	<b>3:3</b>	<b>“no confidence in the flesh”</b>
<b>2 Chron 32:9</b>	<b>“abundance”</b>	<b>4:12, 17, 18</b>	<b>“abound”</b>

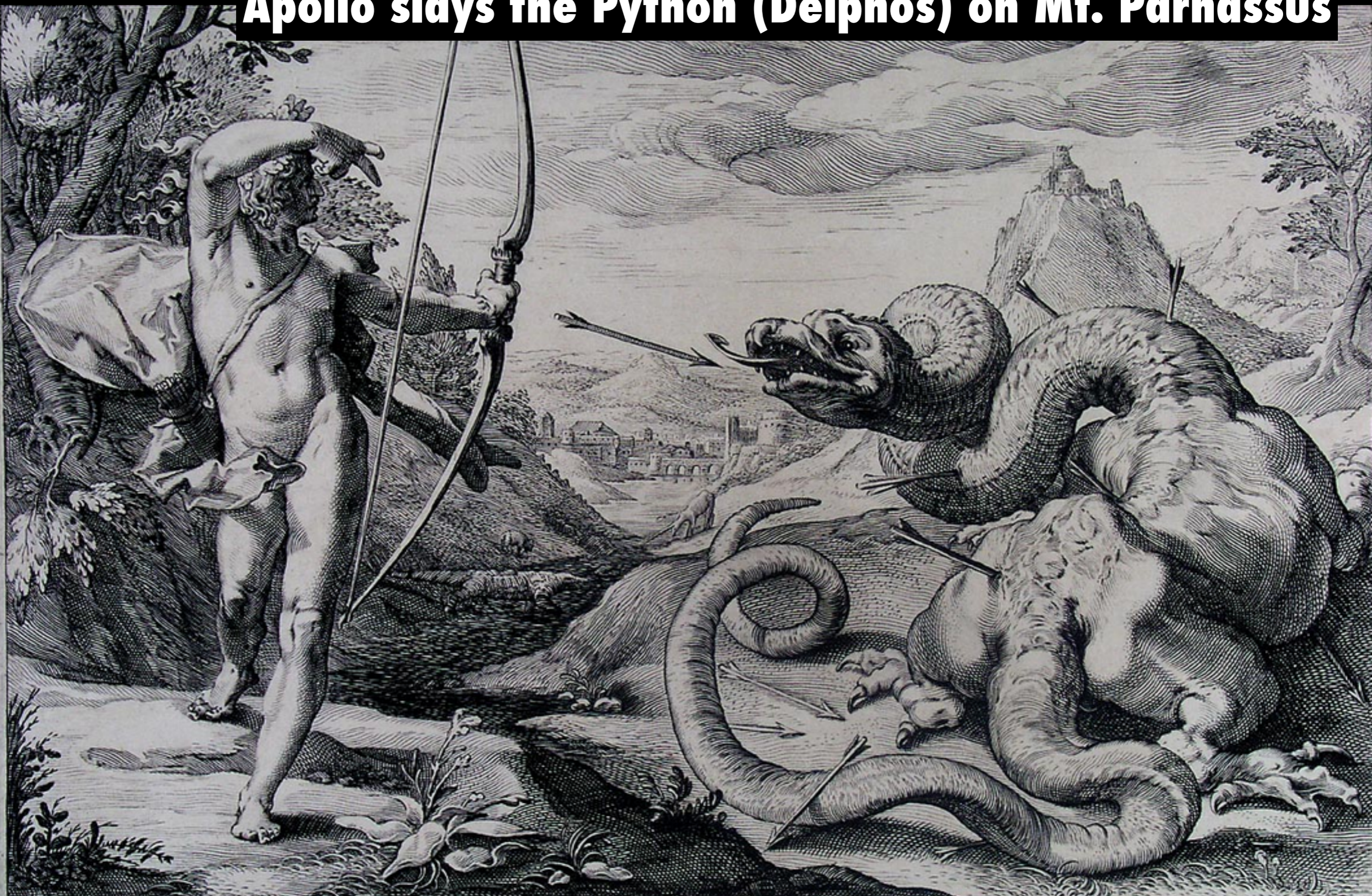




# Some key words:

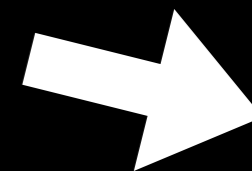
- **Philippians 1:27: “conversation” (poiteuma): where the word politics comes from**
- **‘I want your politics to now be that which is the gospel of Christ.’**
- **The word actually means ‘to be a citizen’**
- **Philippians 3:19–20. “conversation’.**

# Apollo slays the Python (Delphos) on Mt. Parnassus





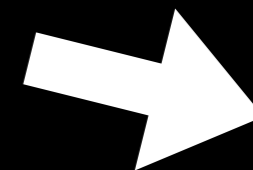
• [1] The Philippians received news that Paul was in prison



• [2] Philippians sent Epaphroditus to help Paul



• [3] Philippians received news of Epaphroditus' illness



• [4] Paul wrote his epistle, and Epaphroditus delivered it

